THE O'NEIL-CADIGAN MEMORIAL SCHOLARSHIP FUND

APPLICATION INSTRUCTIONS

1. The applicant must be the son or daughter of the local union affiliation.

2. The application must be submitted to the Business Manager of the local union affiliation. An application that does not go through the Business Manager will be disqualified.

3. The Business Manager must submit the application to the O'Neil-Cadigan Scholarship Committee by March 15, 2020 to Peter Stracuzzi email: pstracuzzi1@gmail.com Mailing address: Boston Plasters & Cement Masons Local 534 ~ 7 Frederika St. Boston, MA 02124

4. Proof of citizenship in the form of a birth certificate or written proof of filing in the case of non U. S. citizens must be submitted.

5. A copy of your high school diploma or G.E.D. completion certificate, or if you are a high school senior, a copy of your current transcript, must be submitted with the application.

6. You must identify the local union affiliation by trade and local union number.

7. Fill in the name of your member parent.

8. Fill in the name of the Business Manager of the Local Union affiliation.

9. The Business Manager of the local union affiliation must sign the application form.

10. ESSAYS:  
    a. The essay must be typewritten. (Do not resubmit a past essay)
    b. The essay must be one page only.
    c. Essays will be judged on the basis of content and clarity of expression, including organization, grammar, spelling and punctuation.

11. Review your application form to ensure that each item is answered. Incomplete application forms will be disqualified.

GOOD LUCK!
JACKIE O'NEIL - DR. ELAINE CADIGAN MEMORIAL SCHOLARSHIP FUND
2020 APPLICATION FORM

PERSONAL DATA

NAME ____________________________________________
LAST ______ FIRST ______ MIDDLE ______ GENDER ______

PERMANENT HOME ADDRESS _______________________________________
NUMBER AND STREET _____________________________________________

CITY OR TOWN __________ STATE __________ ZIP CODE __________

PHONE (_____/_____/_____) ___________ AREA CODE __________ NUMBER ___________ EMAIL ADDRESS __________________________

BIRTHDATE __/__/____ CITIZENSHIP ___________________________
Submit proof of citizenship (copy of birth certificate) or filing.

EDUCATIONAL DATA

HIGH SCHOOL ___________________________________________

ADDRESS ___________________________________________
CITY __________ STATE ___________________________

HIGH SCHOOL DIPLOMA ______ or G.E.D. ______ or CURRENT HIGH SCHOOL
TRANSCRIPT ______ (check one and submit a copy of the document)

LOCAL UNION AFFILIATION _______________________________________
Must be the son or daughter of a member of the Local Union Affiliation ______

Name of Member Parent: ________________________________________

Print name of Business Manager _______________________________

Signature of Business Manager __________________________________

ESSAYS

PLEASE ATTACH ONE-PAGE TYPEWRITTEN ESSAY.
Please note that any essay over one page and/or not typed will not be considered.

ESSAY TOPIC: Using specific examples, explain two (2) ways in which your father’s and/or mother’s
union membership has impacted your life.

Complete ALL items on this application form. Incomplete applications will be discounted.

THIS FORM MUST BE SUBMITTED TO YOUR LOCAL UNION BUSINESS MANAGER FOR
CONSIDERATION, SIGNATURE AND FORWARDING TO THE O'NEIL MEMORIAL SCHOLARSHIP COMMITTEE.
ANY APPLICATION SUBMITTED DIRECTLY TO THE SCHOLARSHIP COMMITTEE WILL NOT BE CONSIDERED.

COMMITTED TO TEACHING SKILLS THROUGH APPRENTICESHIP AND TRAINING